

## LEGEND

|      | Site Boundary (6.9ha)                                      |         | Primary Vehicular Access |
|------|--|---------|--------------------------|
| 6300 | Existing Trees and Hedgerows to be retained where possible | 0-0-0   | Primary Vehicle Routes   |
|      | Proposed Trees   | 1       | Secondary Vehicle Routes |
|      | Public Open Space  | ~~~~~ ( | Walk / Cycle Links       |
|      | Attenuation Basin  |         | Development Blocks       |
|      | Potential Play Areas                                       |         |                          |

| Project<br>Land at Jacobean Lane,   |
|-------------------------------------|
| Knowle                              |
| Drawing Title<br>Concept Masterplan |

| Date 11.12.18 | Scale<br>1:1,000 @A1 | Drawn by A.S. | Check by<br>AK/LH |
|---------------|----------------------|---------------|-------------------|
| Project No    | Drawing No           |               | Revision          |
| 29413         | BM-M-03              |               | -                 |
|               | 10 <u>30</u><br>0 20 | 50m<br>40     |                   |



Planning • Master Planning & Urban Design • Architecture • Landscape Planning & Design • Environmental Planning • Graphic Communication • Public Engagement • Development Economics





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|        | Site Boundary (6.9ha)                                      |        | Primary Vehicular Access         |
|--------|--|--------|----------------------------------|
| (06375 | Existing Trees and Hedgerows to be retained where possible | 0000   | Primary Vehicle Routes           |
|        | Proposed Trees   |        | Secondary Vehicle Routes         |
|        | Public Open Space  | ~~~~ ( | Walk / Cycle Links               |
|        | Attenuation Basin  |        | Development Blocks               |
|        | Potential Play Areas                                       |        | Potential Extra Care Development |

Project Land at Jacobean Lane, Knowle Drawing Title Concept Masterplan - Variant Option

| Date 11.12.18 |    | Scale<br>1:1,000 @A |    | orawn by<br>A.S. | Check by<br>AK/LH |
|---------------|----|---------------------|----|------------------|-------------------|
| Project No    | [  | Drawing No          |    |                  | Revision          |
| 29413         | I  | BM-M-03             |    |                  | -                 |
|               | 10 |                     | 30 | <u>5</u> 0m      |                   |
|               | 0  | 20                  | 40 |                  |                   |

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